

Telephones

: 0612-2209117 : 0612-22091 Office 0612-2209118 Fax 0612-2209115 (O) President : 0612-2267513 (R) Genl. Secy.: 0612-2209116 (O) 0612-2665508 (R)

## स्टेट बैंक ऑफ इण्डिया ऑफिसर्स एसोसियेशन State Bank of India Officers' Association (Patna Circle)

All Letters to be Addressed to the General Secretary

Regd. No. 1872 of 1975 (REGISTERED UNDER TRADE UNION ACT - 1926)

State Bank Building West Gandhi Maidan Patna - 800 001

CIRCULAR NO. 41 /2019

DATE: 20.11.2019

TO, **ALL MEMBERS** 

## PROVISION OF FURNITURE & FIXTURE: FOR OFFICERS UPTO SMGS-V **INCLUSION OF NEW ITEMS**

We reproduce hereunder the text of the AISBOF Circular No. 106 dated 20.11.2019, the contents of which are self-explicit.

With warm greetings,

(Ajit Kumar Mishra) **GENERAL SECRETARY** 

**OUR UNITY** 

ZINDABAD-ZINDABAD ZINDABAD-ZINDABAD

S.B.I.O.A.

## **TEXT**

## PROVISION OF FURNITURE & FIXTURE: FOR OFFICERS UPTO SMGS-V **INCLUSION OF NEW ITEMS**

We had taken up with the Corporate Centre for improvement in the Bank's Scheme for providing Furniture and Fixtures to officers, and had suggested inclusion of various items.

2. We are glad to inform you that Bank has considered inclusion of following new items vide Circular No. CDO/P&HRD-PM/57/2019 – 20 dated 16.11.2019, effective from the date of issue of Circular.

| No | Name of Item                                | Under the Head (item)  |
|----|---|------------------------|
| 1  | Air- Purifier                               | Electrical/Electronics |
| 2  | Air-fryer                                   | Electrical/Electronics |
| 3  | Desktop Computers/ Laptop/ Notebook/I-Pad   | Electrical/Electronics |
| 4  | Tread Mill (Electrically Operated)          | Electrical/Electronics |
| 5  | Electric Flying-Insect/Mosquito Killer      | Electrical/Electronics |
| 6  | Bookshelf                                   | Furniture and Fixture  |
| 7  | Gas Burner/Kitchen Hob                      | Furniture and Fixture  |
| 8  | Exhaust Fan                                 | Electrical/Electronics |
| 9  | (i) Sewing Machine (Manually operated)      | Furniture and Fixture  |
|    | (ii) Sewing Machine (Electrically operated) | Electrical/Electronics |

3. Affiliates/Members may please make note of improvements. Yours Comradely,

Loute (SOUMYA DATTA) **GENERAL SECRETARY**